TECHNOLOGY IS DOOM, FOR THE BIRDS
THE DEER
THE WOLF, THE COYOTE
THE WHALES
THE MOOSE
AND THE SURVIVING
REPTILES,
FROM TIDE TO MOON
DESTRUCTION COMES
TOO SOON,
PROTECT THE EARTH
DISMISS THE THOUGHTS
OF PROGRESS!
- JULIE BELMAS
FROM "THE WRITINGS OF THE
VANCOUVER FIVE"
(AVAILABLE FROM THE GA DISTRO)

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AS LONG AS CIVILIZATION EXISTS,
WE ARE ALL ENDANGERED SPECIES!
1. The Purpose Of This Article.

The purpose of this article is to point out a very simple principle of human conflict, a principle that opponents of the techno-industrial system seem to be overlooking. The principle is that in any form of conflict, if you want to win, you must hit your adversary where it hurts. I have to repeat this simple lesson. I talk about “hitting where it hurts” I am not necessarily referring to physical blows to or any other form of physical violence. For example, in oral debate, “hitting where it hurts” would mean making the arguments to which your opponents position is most vulnerable. In a presidential election, “hitting where it hurts” would mean winning from your opponent the states that have the most electoral votes. Still, in discussing this principle I will use the analogy of physical combat, because it is vivid and clear.

If a man punches you, you can’t defend yourself by hitting back at his fist, because you can’t hurt the man that way. In order to win the fight, you have to hit him where it hurts. That means you have to go behind the fist and hit the sensitive and vulnerable parts of the man’s body. Suppose a bulldozer belonging to a logging company has been tearing up the woods near your home and you want to stop it. It is the blade of the bulldozer that rips the earth and knocks trees over, but it would be a waste of time to take a sledgehammer to the blade. If you spent a long, hard day working on the blade with the sledge, you might succeed in damaging it enough so that it became useless. In the same way, in the case of the bulldozer, the blade is relatively inexpensive and easy to replace. The blade is only the “fist” with which the bulldozer hits the earth. To defeat the machine you must go behind the “fist” and attack the bulldozers vital parts. The engine, for example, can be ruined with very little expenditure of time and effort by means well known to many radicals.

At this point I must make clear that I am not recommending that anyone should damage a bulldozer (unless it is his own property). Nor should anything in this article be interpreted as recommending illegal activity of any kind. I am a prisoner, and if I were to encourage illegal activity this article would not even be allowed to leave the prison. I use the bulldozer analogy only because it is clear and vivid and will be appreciated by radicals.

2. Technology Is The Target.

It is widely recognized that “the basic variable which determines the contemporary historic process is provided by technological development” (Celso Furtado*). Technology, above all else, is responsible for the current condition of the world and will control its future development. Thus, the “bulldozer” that we have to destroy is modern technology itself. Many radicals are aware of this, and therefore realize that there task is to eliminate the entire techno-industrial system. But unfortunately they have paid little attention to the need to hit the system where it hurts.

Smashing up McDonald’s or Starbucks is pointless. Not that I give a damn about McDonald’s or Starbucks. I don’t care whether anyone damages them up or not. But that is not a revolutionary activity. Even if every fast-food chain in the world were wiped out the techno-industrial system would suffer only minimal harm as a result, since it could easily survive without fast-food chains. When you destroy the system, because the system can get along perfectly without McDonald’s or Starbucks.

Even if animal liberationists succeed in eliminating the fur industry completely they would do no harm at all to the system, because the system can get along perfectly well without furs. I agree that keeping wild animals in cages is intolerable, and that putting an end to such practices is a noble cause. But there are many other noble causes, such as preventing traffic accidents, providing shelter for the homeless, recycling, or helping old people cross the street. Yet no one if foolish enough to mistake these for revolutionary activities, or to imagine that they do anything to weaken the system.

1. TOWARDS A COMPLETELY “WIRELESS” SOCIETY

By DAISY CHUNG

It’s 2002, and humanity continues on its odyssey. No, it’s definitely not 1984 – it’s worse because it is real.

On November 26th, 2001, the world discovered that a human embryo was successfully cloned for the first time. While there were some reactions of disgust and horror, the overriding feeling was that this was a great accomplishment, a cause for celebration. In an effort to discredit all opposition, supporters said that this new development will help to fight and find cures for diseases, implicating compassion and humanitarnianism in the rhetoric. They told the public not to worry, that these were giant steps for human kind.

Everyday, a new concoction is formulated behind the walls of laboratories, attempting to erase millions of years of evolution. Today, one can own genetic material, clone dead Fido, build robots that have names and perform human tasks (like surgery), live “normal” lives without leaving their homes so long as they have a computer. These advances may seem less useless, than in the case of the bulldozer and the blade of the bulldozer, the blade is relatively inexpensive and easy to replace. The blade is only the “fist” with which the bulldozer hits the earth. To defeat the machine you must go behind the “fist” and attack the bulldozers vital parts. The engine, for example, can be ruined with very little expenditure of time and effort by means well known to many radicals.

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As pressing as the critique of symbolic thought and the promotion of "anarchist-leaning" archeological data might be to the more academic wings of our movement, it is important to guard against the promotion of "anarchist-leaning" archeological data that we are projecting a "front," and learns quickly from its mistakes, as though we are animals, we should see ourselves as animals and make sure that if we are going to engage in potentially mortal combat, the match the enemy, because, as in the wild, none of us are expendable.

Adaptability As An Ecological Survival Strategy

Our species has inhabited the planet for 3 million years in groups of hunter/gatherers living in the wild. The reason we have survived and found niches in all terrestrial ecosystems from the highest mountain peaks to the lowest valleys, from the most barren deserts, to the most lush rainforests, is that we have adapted to adverse conditions. Whether it was surviving climate change or surviving "competition" with new fellow top of the food chain megafauna, our wild foraging ancestors adapted and survived. Always in the wild, there is a need to be prepared to adapt. And always, without exception, all successful predators are prepared to adapt. While most humans now live in what is called civilization, trapped in an artificial, technologically-mediated environment that our species did not evolve in, we are not the one that fights against the natural motivations of ego and greed. If we conceive of our existence as though we are animals, we should see ourselves as animals and make sure that if we are going to engage in potentially mortal combat, that we must adapt, we must be prepared to adapt. And always, without exception, all successful predators are prepared to adapt.

Nomadism vs. Sedentism: Mobility As A Basic Guerrilla Concept

Knowing when to engage in mortal combat. All species in the wild have limits on their resources, all populations are interlinked. Humans in the wild, also having limited resources, have plenty of food but still a finite amount of resources and a finite amount of people to feed on. The spoils from the meat of the latest kill, for us, only benefits the species that is going to feed on the meat of the latest kill. The spoils from the meat of the latest kill, for us, only benefits the species that is going to feed on the meat of the latest kill. The spoils from the meat of the latest kill, for us, only benefits the species that is going to feed on the meat of the latest kill.

Knowing when to shift tactics when fighting a predator

Many primates use the tactic of creating the illusion of strength and ferocity by picking up brush and broken branches and waving them in the air. It is the same tactic that Napoleon used to scare the Austrians, but it has sometimes scared off the opponent, often though the main response will be the activation of a survival instinct, something the predator we are up against has destroyed in itself, that has replaced its natural wisdom with artificial logic-mediated environment that our species did not evolve in, we are not the one that fights against the natural motivations of ego and greed. If we conceive of our existence as though we are animals, we should see ourselves as animals and make sure that if we are going to engage in potentially mortal combat, that we must adapt, we must be prepared to adapt. And always, without exception, all successful predators are prepared to adapt. While most humans now live in what is called civilization, trapped in an artificial, technologically-mediated environment that our species did not evolve in, we are not the one that fights against the natural motivations of ego and greed. If we conceive of our existence as though we are animals, we should see ourselves as animals and make sure that if we are going to engage in potentially mortal combat, that we must adapt, we must be prepared to adapt. And always, without exception, all successful predators are prepared to adapt.
They know what animals are potential threats to their lives on the trail, etc. How their prints indicate the stage of poison absorption into their half-witted attempts to bluff it, we know that it has caught on to our rhetoric, and thus it is time to adapt to this predator and become aware of the cryptographic coloration operates as a first line of defense in the chain, organisms attempt to remain unobserved by their enemies, such as dead beetles, butterflies, and moths who are equipped with a colored that they positively invite detection. Brightly painted to attack our enemy, and when it is more in our interest to be as revolutionaries need to cultivate, since so much depends on the success of our struggle. We need to become Tricksters ourselves, and know when it is strategically advantageous to stay as revolutionaries need to cultivate, since so much depends on the success of our struggle. We need to become Tricksters ourselves, and know when it is strategically advantageous to stay or run scared. We understand that any revolutionary movements needs a wide range of approaches and tactics, but we should at least take the struggle serious enough to understand what we are up against, to take the necessary precautions to prolong our participation in the struggle, and be willing to constantly reassess and readjust our activities. The anarchist movement needs to become more adaptable in its thinking, strategizing, and methods of resistance. We should regard all of our projects - be they infoshops, zine publishing, guerrilla media, the establish- ment of squats, etc. - as tools or weapons that we are utilizing in our struggle for as long as (we are) reactive, and while they may be effective now, we should be prepared to use new ones, while making sure that they have been carefully dusted of all fingerprints when it is necessary to do so, and then proceed to carry on our struggle in other ways. This is the type of behavior, who were easily hunted to near extinction, while the more adaptable and opportunist species like the coyote were never taken by surprise. We take advantage of this situation and step in to fill the ecological void that was created by the virtual eradication of these other life forms. With the death of leftism, a huge void has been left behind on the landscape and the anarchist movement has an opportunity to exploit this opening, but we need to do so wisely and intelligently, without the accusations that guile of animals like the coyote, making sure that we do not play our hand prematurely, and thus, betray our own cause.

In Native American myth, Coyote is known as a trickster, a mirthful, mischievous figure who hunts more by wit than by brawn, and tales of his ingenuity and craftiness in securing food, told not just by Indians, but by “objective” Anglo observers, are legion. Related to Coyote’s resourcefulness is his short memory, which will ever after haunted us, our long-term survival questions that the anarchist movement now needs to be asking itself. If we’re unwilling to make an effort to reconstruct the machine, we will be constantly looking for as long as possible, and it won’t be long before our enemy has us in a check-mate position.
Dear Green Anarchy,  

In response to the letter from Ted Kaczynski about an article in Green Anarchy No. 6, page 7, by Jess Sepulveda:  

I think Ted makes a good point. I would like to add in my opinion (instead of trying to get a piece of the technolo- gical pie, we should just avoid it). The struggle in Mexico concerns me a lot and I support the EZLN and their efforts, their sacrifice, and their understanding that to make a change you must take to arms, not to protest with signs or ppeps. I have roots in Central America with relatives still living there and by the border of Mexico. But to preserve a future for our/your people we must regain the way that we lived before the invasion 505 years ago. I have roots in Central America with relatives still living there and by the border of Mexico. But to preserve a future for our/your people we must regain the way that we lived before the invasion 505 years ago. I have roots in Central America with relatives still living there and by the border of Mexico. But to preserve a future for our/your people we must regain the way that we lived before the invasion 505 years ago. 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A Zapatista Response to: 

"The EZLN Is NOT Anarchist!"

Translation by Mike Antipathy

Editor's Note: While this debate has taken up a lot of space in the last few issues of GA, we felt it was important to give a final word to people actually involved in the Zapatista struggle for autonomy and freedom. We originally printed the article, “The EZLN Is NOT Anarchist,” not as any condemnation of the Zapatista movement, from which we certainly learn a lot, but more as critical analysis of a popular people’s movement, often missing from the romanti�c of liberal or leftist publications. Yes, we have some differences of orientation with many involved in the Zapatista’s struggle, particularly in regards to technology, reform, and Marxism, but we do support their fight for self-determination. The author of this response brings to light some of the subtle colonialist tendencies by North American activists and anarchists, which we need to always be aware of and work to change. As green anarchists, we certainly do not want to impose a euro-based ideology on anyone, especially those who have a strong indigenous base, those more directly at the suffering end of colonialism, and those who are still connected to the earth. While we regret some of the wording the author chose to use in the original article, we’re glad it has sparked an important discussion, and hopefully we have all learned a lot and grown from it. Finally, it is unclear whose voice is this Zapatista response, which uses “we” to speak for all on such important themes. We fully agree that arrogance toward the struggles in Mexico should have no part in any commentary. Perhaps it is also worth asking whether centralization and representation can be anti-authoritarian? We harbor the deepest suspicion of the left as well as the state for these reasons and hope that the ongoing movement in Mexico succeeds against them. For an interesting, thought-provoking look at the EZLN, we refer our readers to the excellent article “A Commune In Chiapas”, which appeared in the anti-state communist autonomist paper Lahebgen and which can be viewed on their website at www.chanfles.com. This article has also been reproduced in pamphlet form by Venomous Butterfly Publications and can be ordered for two dollars from the following address: Venomous Butterfly Publications PO Box 31098 Los Angeles, CA 90031.

First and foremost, it must be said that only small elements of the Frente Zapatista are willing to engage in a debate with insignificant elements along an ideological fringeline in order to find even the tiniest piece of power within the Ejercito Zapatista who would be willing to engage in intangible rhetorical battles with people, whose greatest virtue is spreading their lack of understanding and knowledge around in newspapers and magazines. But the article entitled “The EZLN Is NOT Anarchist” reflected such a colonialist attitude of arrogance, ignorance, several of us decided to write a response to you. You are right. The EZLN and its larger populist body the FZLN are NOT Anarchist. Nor do we intend to be nor should we be. In order for us to make concrete change in our social/political struggle, we cannot limit ourselves by adhering to a singular ideology. Our political and military body encompasses a wide range of belief systems from a wide range of cultures that cannot be defined under a narrow ideological microscope. There are anarchists in our midst, just as there are Catholics and Communists and followers of Santeria. We are Indians in the countryside and workers in the city. We are politicians in office and homeless children 5 on the street. We are gay and straight, male and female. We do not have to compromise in order to love our families and our homelands. What we all have in common is a desire to make things better for ourselves and our country. None of this can be accomplished if we are to build walls of words and abstract ideas around ourselves. Over the past 50 years, we have been subjected to a brutal system of exploitation and degradation few in North America have ever experienced. We have been denied land and freedom since before your country was even made and accordingly have a much different view on the world than you. We were subjected by colonial rule first by the Spanish, then by the French and Germans and lastly by the North Americans. For centuries Mexicans have been slaves and fodder and treated as less than human; a fact that scars us to this day and a fact we cannot and should not forget. Our past has made us what we are today and in attempting to come to a more accurate understanding of ourselves, we have run up a myriad times in attempts to reclaim our humanity and our better lives. First we fought with Juarez and Hidalgo against the Spanish crown, then Zapata and Villa against the Porfirio. Now we fight against the different faces of the same head seeking to keep us enslaved as subhuman servants to Capital. This is not a struggle that was picked up from a book or gleaned from a movie, but a struggle we all inherited the moment we were given the light of life. This is a struggle that we have been engaged in since 300 years before our country was founded and can therefore, even think about using us as a means to “advance their project.” That is the same exact attitude Capitalists and Empires have been using to exploit and degrade Mexico and the rest of the world for the past five hundred years. Even though this article talks a lot about revolution, the attitudes and ideas held by the author are no different than those held by Cortes. Monroe or any other corporate imperial bastards can think of. Your intervention is not wanted nor are we a "project" for some high-minded North Americans to profit off. The author talks about the "cost/benefit analyses" are to corporate imperialists, ways to use someone else for one's own gain. So long as North American anarchists hold and espouse colonialist belief systems, we will forever find ourselves without allies in the third world. The peasants in Bolivia and Ecuador, no matter how closely in conformity with your ideology, will not appreciate your unilateral strategies if we do not think that would the freedom fighters in Papua New Guinea or anywhere else in the world.

Colonialism is one of the many enemies we are fighting in this world and in this way we as North Americans reinforce colonial thought patterns in their “revolutionary” struggles, they will never be any other than the side of any anti-colonial struggle and nothing more. The Zapatistas have never asked anyone for unflinching, uncritical support. What we have asked the world to do is respect the historical context we are in and think about the actions we do to pull ourselves from under the boot of oppression. At the same time, you should be looking at your own struggle and see how the experiences of others are connected with the struggles and communities we have between us. This is the only way we have to make a global Revolution.

Even though anarchists and syndicates have fought bravely with us, we are not willing to lower our history to meet some narrow ideology exported from the same countries we fought against in our Wars for independence. The struggle in Mexico, Zapatista and otherwise, is a product of our histories and our suffering. We learn from our struggles and move forward. The Zapatistas have helped Cortes divide 30 million Mexicans up into an easily conquered group of feuding exploitables. We learned this lesson from the post-independence reign of the Porfirio and from the post-revolutionary betrayal at the hands of the rich powers. We see narrow-minded ideologies like anarchism and communism as tools to pull apart the Latin American masses into more easily exploitable groups. Rather than facing our enemies as groups that can be turned against each other, we prefer to work together as a common people with a common goal. Your article used the word “compromise” as though it was pertinent only to the present. How could there be compromise in a colonial and all together in a common struggle. Without these compromises that allow us to work together, we would be nowhere; lonely slaves waiting to be exploited just as we have been in the past. We will not be bought off this time. We will not allow ourselves to be treated as particulars and accept favors from the powers that harvest wealth from our misfortune. And as we are doing things right now, it is working. 60 million people signed petitions to stop the War in Chiapas. Zapatismo is alive again. We have cells in every town in every state all across the country made up of people from all over the demographic spectrum. We are organized. We will succeed in our fight simply because we are too large and too well organized to be ignored or quashed by the Powers. We have what may not be perfect. It may not be ideal. But it is working for us now in a very much visible fashion. And we wouldn’t hesitate to say that if you were in our position, you would be doing the same things. But what really enraged us in your article was the familiar old face of colonialism shining through your good intentions. Lots of North Americans come to Mexico and turn up their nose at our food and our lifestyles, claiming that we are not as good as things they have "back home." The author of your article does the same thing in his "critiques" of Zapatismo. If these "critiques" had detailed a discussion of your tactics with reference to our history and current positions in the world, it wouldn’t have been a big deal, nothing that we couldn’t do constantly within our own organizations. But the fact that he just slagged Zapatismo off as an "old colonialist" could not be under more colonial attitudes anymore than would the among the world’s freedom fighters. We are organized. 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Property before people, it seems, or at least the equation of property to people is a value by no means restricted to America's boardrooms. And the sanctimony with which such putrid sentiments are enunciated turns out to be nauseatingly similar, whether mouthed by the CEO of Standard Oil or any of the swarm of comfort zone "pacifists" queuing up to condemn the black block after it ever so slightly disturbed the functioning of business-as-usual in Seattle. Small wonder, all-in-all, that people elsewhere in the world, the Mid-east for instance, began to wonder where, exactly, aside from the streets of the US itself, one was to find the peace America's purportedly oppositional peacekeepers claimed they were keeping. The answer, surely, was plain enough to anyone unblinded by the kind of delusions engendered by sheer vanity and self-absorption. So, too, were the implications in terms of anything changing, out there, in America's free-fire zones.

Meet the “Terrorists”

Of the men who came, there are a few things demanding to be said in the face of the unending torrent of disinformational drift unleashed by George Junior and the corporate “news” media immediately following their successful operation on September 11. They did not, for starters, “initiate” a war with the US, much less commit “the first acts of war of the new millenium.” A good case could be made that the war in which they were combatants was waged more-or-less continuously by the “Christian West,” now proudly emblazoned by the United States, against the “Islamic East” since the time of the First Crusade, about 1,000 years ago. More recently, one could argue that the war began when Lyndon Johnson first lent significant support to Israel’s dispossession/displacement of Palestinians during the 1960s, or when George the Elder ordered “Desert Shield” in 1990, or at any of several points in between. Any reference to the “armed conflict” as the basis for any justification for the current war is, at best, a half-truth, and at worst, a lie. But this is not why we are here.

The Politics of a Perpetrator Population

As a whole, the American public, greeted these revelations with yawns. There were, after all, far more pressing things than the unrevealing misery/death of a few hundred thousand Iraqi “civilians” to be concerned with. Getting “Jerusalem” and sewage facilities, as well as other “infrastructural” targets predictable in fact, widely predicted result of the 1991 US invasion, as well as other “infrastructural” targets predictable in fact, widely predicted result of the 1991 US invasion, ratcheted up by US-imposed sanctions for a full decade now. Enforced all the while by a massive military presence, the local population—bored rigid, the embassy has greatly impaired the victims’ ability to import the nutrients, medicines and other materials necessary to saving the lives of even the fittest.

All told, Iraq has about a population of 15 million. The 500,000 kids lost to date must represent something on the order of 25 percent of their age group. Indubitably, the rest have suffered and are still suffering, a combination of physical debilitation and psychological trauma severe enough to prevent them from ever fully recovering. In effect, an entire generation has been obliterated.

It should be noted that not one but two high level United Nations officials attempting to coordinate delivery of humanitarian aid to Iraq resigned in succession under protest against US policy. One of them, former U.N. Assistant Secretary General Denis Halladay, repeatedly denounced what was happening as “a systematic program . . . of deliberate extermination” so as to “challenge” the patently exterminatory pursuit of moral virtue” that nobody went further than waving signs.”

And, to the extent that any of them were well educated, they were well educated by and large contented themselves with signing petitions—“our kids,” no less as an all-absorbing point of political focus.

Iraqi tikes to be concerned with. Getting “Jeremy” and his “allegations,” she calmly announced that she’d decided to be interesting in hearing about it. The men who flew the missions against the WTC and Pentagon were not “cowards.” That distinction properly belongs to the “firm-jawed lads” who delighted in flying stealth aircraft through the undefended airspace of Baghdad, dropping payloads after payload of bombs on anyone unfortunate enough to be below, including tens of thousands of genuinely innocent civilians, while themselves incurring all the risk one might expect when driving a Boeing 747 video arcade. Still more, the word describes all those “fighting men and women” who sat at computer screens baking bread in the Persian Gulf, enjoying air-conditioned comfort while launching cruise missiles into neighborhoods filled with random human beings. Whatever else can be said of them, the men who took on September 11 manifested the courage of their convictions, willingly expending their own lives in attaining their objectives. Nor were they “fanatics” devoted to “Islamic fundamentalism.” One might rightly describe their actions as “desperate.” Feelings of desperation, however, are perfectly reasonable, one is tempted to say “normal” emotional response among persons confronted by the mass murder of their children, particularly when it appears that nobody else really gives a damn (ask a Jewish survivor about this one, or, even more recently for all the attention paid them, a Gypsy).

On Matters of Proporation and Intent

As things stand, including the 1993 detonation at the WTC, “Arab terrorists” have responded to the massive and sustained American terror bombing of Iraq with a total of four assaults by explosives inside the US. That’s about 1% of the 50,000 bombs the Pentagon announced were rained in Baghdad alone during the Gulf War (add in Oklahoma City and you’ll get something nearer an actual 1%). They’ve managed in the process to kill about 5,000 Americans, or roughly 1% of the adult Iraqis children (the percentage is far smaller if you factor in the killing of adult Iraqi civilians, not to mention troops butchered as/after they’d surrendered and/or after the “war-ending ceasefire” was announced).

In terms undoubtedly more meaningful to the property/profit-minded American mainstream, they’ve knocked down a half-dozen buildings, albeit very well chosen ones, as opposed to the “strategic devastation” visited upon the whole of Iraq, and punched a $100 billion hole in the earnings outlook of major corporate shareholders, as opposed to the U.S. obliteration of Iraq’s entire economy. With that, they’ve given Americans a tiny dose of their own medicine. This might be seen as merely a matter of “vengeance” or “retribution,” and, unquestionably, America has earned it, even if it were to add up to something in adequately petty. The problem is that vengeance is usually framed in terms of “getting even,” a concept that is plainly inapplicable in this context. As the above data indicate, they would require another 49,996 detonations killing 495,000 more Americans, for the “terrorists” to “break even” for the bombing of Baghdad/exteriorization of Iraqi children alone. And that’s to assume American military strategy is aimed at full national parity of damage, the US is about 15 times as large as Iraq in terms of population, even more in terms of territory, they would at a minimum, have to blow up about 300,000 more buildings and kill something on the order of 30 million innocent people. What was this the intent of those who’ve entered the US to wage war against it, if would remain no less true that America and Americans were only receiving the bill for what they’ve already done. Parabellum, “preparatory madremotherfuck the Germans.” There is, however, no reason to believe that retributive parity is necessarily an
George Junior, lacking even the sense to be careful what he the braided, he might of added. Braided Scoundrel-in-Chief, occur elsewhere and to someone else. “Patriotism,” a wise “in charge,” they have by-and-large reverted instantly to shifted its axis, and that they are therefore no longer aircraft carriers and the missile frigates are en route, the scores of thousands. Already, the B-1 bombers and the murder/suicide of himself and his cabinet but the matter is no different from or the least bit more excruciating than that which they've been so cavalier in causing others, and thus to respond appropriately. More bluntly, the hope was, and still is, that the American people, stripped of their presumed immunity from incurring any real consequences for their behavior, would comprehend and act upon a formulation as uncompromising as “stop killing our kids, if you want your own to be safe.” Either way, it’s a kind of “reality therapy” approach, designed to afford the American people a chance to finally “do the right thing” on their own, without further coating.

In the Alternative

Unfortunately, not only as may have been, such humanitarians or any of their wares is deemed to remain unfulfilled. For it to have been otherwise, a far higher quality of character and intellect would have to prevail among average Americans than is actually the case. Perhaps the strategists underestimated the impact a couple of generations-worth of media indoctrination can produce in terms of demolishing the capacity of human beings to form coherent thoughts. Maybe they forgot to factor in the mind-numbing effects of the indoctrination pushed off as education in the US. Then, again, it’s entirely possible they were aware that a decisive majority of American adults have never been able to make it to a point level much closer to the kind of immediate self-gratification entailed in Pavlovian salivation and other patterns than anything accessible by appeals to higher, more subtle, and still felt morally obliged to offer the other. It was, after all, a kind of dooms an option to quit while they were ahead. What the hell? It was worth a try. But it’s becoming increasingly apparent that the dosage of medicine administered was entirely insufficient to accomplish its purpose.

Refusing the realization that the world has suddenly shifted its axis, and that they are therefore no longer “in charge,” they have by-large reverted instantly to type, working themselves into their usual bloodlust on the notion that “we’re going to win” will “never occur elsewhere and to someone else. “Patriotism,” a man once observed, “is the last refuge of scoundrels.” And the braided, he might of added. Braided Scoundrel-in-Chief, George Junior, lacking even the sense to be careful what he wishes for, has teamed up with a gaggle of fundamentalist Christian clerics like Billy Graham to proclaim “New Crusade,” called “Immediate Justice” aimed at “ridding the world of evil.”

The preceding was a “first take” reading, more a stream-of-consciousness impulsive reaction to the September 11ton counterattack than a finished piece on the topic. Hence, I’d readily admit that I’ve been far less than thorough, and quite likely wrong about a number of things. For instance, I have not been (only) the ghosts of Iraq children who made their appearance that day. It could, as easily have been some Americanuter’s who have tracked them down. They were some or all of the at least 3.2 million Indianochines who perished as a result of America’s sustained and ethnical assault on Southeast Asia (1959-1975), not to mention the millions more who’ve died because of the sanctions imposed thereafter. Perhaps there were a few of the Korean civilians massacred by US troops at places like No Gun Ri during the early 50s, or the hundreds of Japanese civilians ruthlessly incinerated in the ghastly fire raids of World War II (only at Dresden did America bomb Germany in a similar manner). And of those whose flesh was sold in the slave market outside the human kennel from whence Wall Street Passage, and of those whose bodies were those vaporized in the militarily pointless nuclear bombings of Hiroshimo and Nagasaki. There are others, as well, a vast and silent queue of faceless victims, stretching from the million-odd Filipinos slaughtered during America’s “Indian War” in their islands at the beginning of the twentieth century, through the real Indians, America’s own, massacred wholesale at places like HORSESHOE BEND and the BAJE ATE, Sand Creek and Wounded Knee; the Washita, Bear River, and the Marias. Was it those who expired along the Cherokee Trial of Tears of the Long Walk of the Navajos, or the long trek of the Apachis, or those vaporized by snipers at Fort Clark in 1836? Starved to death in the concentration camps and the Redondo “reservations” of the 1860s? Maybe those native people claimed for scalp in all 48 of the millions more who’ve died because of the sanctions imposed thereafter.


Our Heroes!

by Ali Khalid Abdullah

Amerikakka’s alleged “war on terrorism” reminds me of Amerikakka’s “war on drugs.” A lot of suffering was caused and people were killed and communities were destroyed. The US has failed to complete its intended mission, because the mission was never meant to be a true war on drugs in the first place. I see the same thing taking place in this new call for war. Further, I have a problem with the new heroes coming from the mouths of politicians and the general public who seem to mimic everything the government and the corporate bought and paid for media tell them. It is amazing to me that no one seems to call Amerikakka a terrorist nation when, domestically, Amerikakka allowed its police (the new heroes) to drop and use a bomb on the MOVE family or the Branch Davidians where the government’s federal, state, and local authorities, along with the military (Delta Force) used White Phosphorus (one of the most fearsome incendiary devices imaginable, favored by the CIA’s “we” teams), murdering men, women, and children in that horrible fire.

Who had the MOVE family or the Branch Davidians killed? Who had they terrorized? Yet the government’s official and their news agencies sold the Amerikakka, and the world, a tale that it was necessary to act in such an unprecedented and extreme manner.

I am also amazed, how, in the wake of September 11th, 2001, New York City police officers and police officers in general, have been categorically to the status of “American Heroes,” and suddenly, all the brutality and ASSASSINATIONS committed by police on Black people and people of color, and their hostility toward them have vanished due to the World Trade Center/Pentagon attacks. Which now says that the government and their media scheduled this event to happen, this green light to assassinate, maim, brutalize and assassinate at will and there will be no accountability, because they are now “American Heroes.” And why? Because the politicians and media says so? Does it matter that the American media and the news media’s positive cover to deny and denounce all liberties. [We note that] the mass media’s job is to feed the public what media we think the public ought to know.

This alleged war on terrorism doesn’t mean a war on the power that rules the world, the grinding of the world, the power of the new heroes) to let an entire row of buildings burn to the ground, that the government and their police (the new heroes) to drop and use a bomb on the MOVE family or the Branch Davidians where the government’s federal, state, and local authorities, along with the military (Delta Force) used White Phosphorus (one of the most fearsome incendiary devices imaginable, favored by the CIA’s “we” teams), murdering men, women, and children in that horrible fire.

Will it be Amerikakka’s “heroes” who will insure that we and my place in the world or we will be risk being labeled as “terrorist” and branded terrorists, or a threat to homeland security.

(c) Ali Khalid Abdullah 2001 (Ali Khalid Abdullah is an active prisoner on the inside of the Michigan state prison system. For more information on how to contact him, see our Prisoner Support Section)

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A vanguardist — whether revolutionary or reformist — re-educates, motivates, nation by playing savior, and the activist minority is as much in need of liberation. Capital does not depend on our consent, it creates our consent. On the other hand, our revolution does not replace what it destroys: it is not a process of substitution. Changes must usually be perceived as self-generated if they are to last. In any scale effects because it is competing with the most sophisticated techniques of persuasion and the most advanced methods of distribution developed. Instead of competing for influence, we must open up space in which autonomous action can arise, in which people can make their own lives.

Desires can only be dissolved in a solution of fulfillment: the solution is direct discipline but from lack of fulfillment. Desire is created by the object of desire itself: objects that are fundamentally ephemerall cannot ever be had, and so create a longing, an attempt to reach outside the present. We will bring about an end to over-consumption not by placing contradictory limitations on desire but by neutralizing those artificial influences which govern it in the first place, re-producing as one wishes regardless of direct contact with necessity. A culture of discipline cannot produce free minds. It simply limits, stultifies — makes attitudes and behaviors narrow, small, oppressive, predictable. Establishing moral codes or discussing ‘good and evil’ is pointless because hurtful, destructive behavior result not from lack of morality or lack of discipline but from lack of fulfillment.

Desire can only be dissolved in a solution of fulfillment: the solution is direct experience.

Creating Space (The Freedom of Necessity)

Though temporary changes in attitudes and behaviors can often be induced by coercion or persuasion, the effects of such techniques have proven extremely unpredictable and are hardly in keeping with a respect for individual autonomy. Changes must usually be perceived as self-generated if they are to last. In any case, any propaganda in which we engage will certainly fail to produce large-scale effects because it is competing with the most sophisticated techniques of persuasion and the most advanced methods of distribution developed. Instead of competing for influence, we must open up space in which autonomous action can arise, in which people can make their own lives.

Alternative ways of life are unlikely to be widely sought until there is a catastrophic failure of existing patterns. Only infrastructural collapse will create the opportunity to start over. When artificial influences are neutralized, there will remain only those actions that are ones of necessity, reactivity. Though liberation is often portrayed as an escape from necessities, it is in fact our alienation from our own needs that cages us. To liberate ourselves we must reconnect with each other and individuals to provide for their own needs that cages us. To liberate ourselves we must reconnect with each other and individuals to provide for their own needs. The idea that there is no need to ‘save’, ‘educate’ or ‘organize’ them. They are able to respond appropriately to the conditions present.

The Liberation of Desire

To want what one has is to have what one wants. To have what one wants is to be without desire. Desire can be understood as a mediation between the self and the object of desire, as an alienation. In alienated lives, want corresponds to conditions and so can be immediately fulfilled: an ever-present potential for need is resolved by an ever-present potential for fulfillment.

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Desire can only be dissolved in a solution of fulfillment: the solution is direct experience.

Without Faces

Our revolution does not replace what it destroys: it is not a process of substitution but a destruction of the apparatuses that make coercion possible. It is not an expression of the ‘will of the people’, nor is it vanguardist. Popular will is created by the very institutions, techniques and technologies against which we revolt. Capital does not depend on our consent, it creates our consent. On the other hand, movements to resist existing patterns of mediation and domination by playing savior, and the activist minority is as much in need of liberation as ‘the people’, from which activists too often distance themselves.

A vanguardist — whether revolutionary or reformist — re-educates, motivates, and organizes large masses to be used in realizing that vanguard’s agenda, which inevitably turns out to be the substitution of a new system of coercion and exploitation for the current one: parliaments for monarchs, bureaucrats for aristocrats, international governments for national ones. A vanguard must at least appear to have popular support because it must be able to legitimate its exercise of control over that population after the revolution.

However, because our aim is to destroy coercion in toto, we can have a revolution without revolutionaries. There is no need to be manipulated by public opinion nor to manipulate it. As we strip away the layers of domestication and mediation in our shared landscape, we create more space for wildness in the biotic community, and in the human community as well. We can create opportunities for communities and individuals to provide for their own needs in unmediated, unidealized, free cooperation.

Civilization Will Eat Itself

At last, a publication that presents our shared critique of civilization in a down-to-earth and accessible manner! The biggest mistake that most primitivist and anti-civilization writers are making (in my opinion) is in thinking that their critique in an arcane, virtually incomprehensible, academic format that most of the Victims of civilization will never have the time to wade through or understand. The realities of our current planetary crisis are not that difficult for people to see with their own eyes: Technology is not “neutral.” It is in fact a system of domination that socializes and defines every aspect of our existence; industry is poisoning us and the biosphere; mechanized, domesticated existence is boring, obliterating and drives people to suicide; etc., etc. These are issues that affect ALL of our lives and there is no reason to make them unnecessarily complex! This beautifully handwritten 50-page pamphlet does an excellent job of explaining the tyranny of technology in our daily lives and provides enough people with the tools to get this stuff under control while we still have time... Civilization Will Eat Itself can be ordered for three dollars from: Ran Priuer PO Box 45564 Seattle, WA 98145

The Green Journal, unnumbered

The Green Journal is a 16-page zine bearing the iridescent title, “The Totality Of Symbolic Culture”. Also on the cover: “No Gods - No Masters - No Civilization - No Domestication” which completes this picture. None of your left-wing stuff here; highly recommend. $2 postage-paid to: Venomous Butterfly Publications P.O. Box 45564 Seattle, WA 98145

On The Bank Of The Tunid River #1

On The Bank Of The Tunid River - also known as Quick! — is a 54-page from Toronto, a recently received new publication that’s quite impressive. This zine has a great range of topics somewhat like Crimethinc: creations (somewhat punk-oriented and situationist influenced, but is not written in this style is more specific and concrete, and not as much of the vague generalizations seen in zines of this type. The premier issue includes “We Eat For Free: Why Edible Plants and Urban Food Security”, a 6-page “What is Anarchist- Primitivism?” plus columns, reviews and lots more. Highly recommended. $2 postage-paid to: Renzo Novatore, On The Bank Of The Tunid River #1, 17? Destroysh The Totality Of Symbolic Culture”. Also on the cover: “No Gods - No Masters - No Civilization - No Domestication” which completes this picture. None of your left-wing stuff here; highly recommend. $2 postage-paid to: Venomous Butterfly Publications P.O. Box 45564 Seattle, WA 98145

The Rebel’s Dank Laughter: Writings Of Bruno Filippi

“I envy the savages. And I will cry to them in a loud voice: “Save yourselves, civilization is coming.” — Bruno Filippi, 1918

This new pamphlet compiling all the known writings of the iconoclastic Italian anarchist and free spirit Bruno Filippi has been translated into English from Italian by our insurrectional comrades at Venous Butterfly Publications, and offers something rare and truly beautiful literature. Little is known about the enigmatic Bruno Filippi, except that he was born in 1900 in Livorno, Italy and that by age 15 he was already actively in a struggle that had been identified by the Italian police as “a dangerous element.” We know that he was a close friend and associate of Renzo Novatore, the rebel poet and pagan anarchic insurgent, who de- scribes Filippi as “one of the few few-time lovers of life, he was a heroic poet of the deed who in no small way to his own destruction of himself and his Misfortunes created a meeting place for the richest people in the city. Then he dissolved in the Voids, a luminous and wandering voice that remains with us like a soul whispering: “Dare, Dare!”

During his brief but intense life, Bruno Filippi was a regular contributor to the individualist anarchist paper Iconoclastica, where he published vicious, melancholy articles attacking the Bourgeoisie and the sheep-like slaves who meekly submitted to their rule. He was also one of the first anarchists that I’m aware of (along with Renzo Novatore) who began to seriously question “progress” and civilization in general. On September 7th, 1919, Bruno Filippi was seen climbing the steps of the building where the “club of nobles” was located. He was carrying a bomb, hoping to destroy this where the “club of nobles” was located. He was carrying a bomb, hoping to destroy this place. A recent English translation by our insurrectional comrades of the writings of the iconoclastic Italian anarchist and free spirit Bruno Filippi has been translated into English from Italian by our insurrectional comrades at Venous Butterfly Publications, and offers something rare and truly beautiful literature. Little is known about the enigmatic Bruno Filippi, except that he was born in 1900 in Livorno, Italy and that by age 15 he was already actively in a struggle that had been identified by the Italian police as “a dangerous element.” We know that he was a close friend and associate of Renzo Novatore, the rebel poet and pagan anarchic insurgent, who describes Filippi as “one of the few few-time lovers of life, he was a heroic poet of the deed who in no small way to his own destruction of himself and his Misfortunes created a meeting place for the richest people in the city. Then he dissolved in the Voids, a luminous and wandering voice that remains with us like a soul whispering: “Dare, Dare!”
Species Traitor #2

ST #2 is a big, fat "instructorly anarchoprimitivist journal" from the very creative and productive species resistance Against Civilization (CAC). Over a dozen provocative articles in this ambitious artifact of the rising primitivist tide: hot stuff. This long awaited sequel to one of the most promising publishing years in well worth the wait. Packed with many original writings by Kevin Tucker, Species Traitor has no apologies about being a primitivist rag. This issue begins an analysis of "classical primitivism", some incredible poetry (see back cover), humor, and much more. This is the first issue, why not get both? There are still some of issue #1 available. NOTE: CAC sent us an early draft of the new issue to review, and it was expected out before we went to press, but apparently their usual printer decided not to print it because of its content. They anticipate it to be out soon (most likely in the time you read this), so they really could use your support (ideas, friendly printers, cash). This is available for $3 USA/ $4 world/ free to prisoners from the CAC, PO Box 835, Greensburg, PA 15601.

USA: You Read What You Sow by the You Read What You Sow Collective

The YRWYS Collective put out the YRWYS Collective immediately after the S11 terrorist attacks on America. In the introduction to this pamphlet, the YRWYS Collective writes: "It is the belief of the collective that compiled this zine that the class war, war against civilization, and all wars against patriarchal/colonialist/capitalist empires should be included in the Left's anti-war movement when and if these wars escalate. . . The class war, war against civilization, etc., etc., will have to be fought for the survival of the earth and all beings on it - even if this means people building forms of underground resistance and/or picking up arms and killing those who oppress us. That should give you a strong impression of where the YRWYS Collective is coming from. This pamphlet is basically a compilation of the strongest anti-war writings - a new analysis and critique of the events of S11 - that come from the non-reformist wings of the anti-war movement: the anarchist movement, the anti-civilization movement, and, of course, the decolonization movement. This pamphlet contains wonderful articles by anarchist thinkers and activists such as Wolfe Landstreicher, Laurie Akai, Crimethinc., Lorenzo Kom'Boa, Ali Khalid Abdullah, David Watson, and artists such as Native American radicals such as the phenomenal artist and writer Zig Zyg, and Ward Churchill. The best articles to appear in this here zine would be, in my opinion, the introduction, the YRWYS Collective cited above, and Ward Churchill's hot and inspirational "Some People Push Back: Thoughts On The Justice Of Roosting Chickens," which has appeared in its entirety in this great compilation.

So, everyone who is interested in the creation of a revolutionary anti-war movement - and not just united against an existing ALL - are currently being waged by the capitalist/colonialist/patriarchal empire by destroying ALL states, ALL capitalist enterprises, and ALL industrial systems - be sure to check this zine out. For a copy of this pamphlet, send $2 to: YRWYS, Box 539, 185-911 Yates St., V8Y 4V9, Coast Salish Territory (Canada).

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The struggle of memory against oblivion is a struggle against authority. The reality of social struggle hinges against the state, beyond the desire of statisticians to distort their meaning and enforce every form of authority and tyranny. What they baptize as history is one of the biggest lies, one that has been painstakingly constructed by the state, beyond the desire of statistics to distort their meaning and enforce every form of authority and tyranny. What they baptize as history is one of the biggest lies, one that has been painstakingly constructed by the state, beyond the desire of statistics to distort their meaning and enforce every form of authority and tyranny. The movement that began to develop in the 70's continuing up to the present day, was strongly influenced by both German and Italian autonomism, not to mention the armed struggle mystique of the Baader-Meinhof Group and Armed Cells. This emphasis of the struggle in Greece is definitely on the class or social war, but there is also a growing recognition of technology and civilization as instruments of class oppression.

Historically, anarchists had their heyday during the resistance to the German occupation of World War II. Today, the majority of the individuals who are seen as anarchists are members of the left-wing coalition EAM-ELAS (National Popular Liberation Army), which was mainly based around cities and large villages. The Germans never really able to control inland Greece, and were content simply to supply the line open to troops in North Africa. EAM-ELAS had some notable military successes during this time, the most famous of which is the blowing up of the railway viaduct at Gorgopo'tamos.

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Argentina has been experiencing economic woes for quite some time. Over the past few years, there have been mass demonstrations of the poor and unemployed, road blocks, and strikes throughout the country. People began looting supermarkets and other stores, mainly for food. People battled police and attacked banks. In La Plata and Cordoba, the state houses were attacked as well. Of course, the Argentine government declared a state of emergency and outlawed all public gatherings.

On the 20th, both official left and spontaneous demonstrations continued, as did looting and attacks on banks. The unions, whose role of course depends on the continued functioning of the present social order, were afraid to agitate because the situation might “get out of hand.” But the initiative for demonstrations required no formal organization. Those who wanted to participate simply went to street corners, clapped their hands and gathered people to demonstrate in the Plaza del Mayo. When police moved in to remove people from the plaza passersby aided the demonstrators, harassing the cops and attacking them with a variety of objects. In the course of the day people destroyed eight banks in Buenos Aires. Lootings continued throughout the country.

The president then in office was compelled to step down, and the Peronists took advantage of the situation, presenting themselves as potential saviors of the nation. One of their party was appointed interim president. The Argentine secret service went out on the streets of Buenos Aires to spread rumors to frighten people from the streets, and within a few days, things quieted down shortly.

Then on December 29, fed up with the lack of any real answers from the new president, a “self-convened” (i.e., autonomous - not called by any normal political force) demonstration took place in the Plaza de Mayo in front of the presidential palace. People attacked the doors of the building, chanting “Down with the Fat Cats.” This time the cops, however, responded and ambushed the march. Fortunately, people in cars and on foot who sympathized with the demonstrators helped them as they retreated, blocking and attacking the cops. The next day, the interim president resigned and a few more have followed suit.

In US newspapers, this incident is described as “bread riots.” But cops armed with tear gas and rubber bullets ambushed the march. As a result, people in cars and on foot who sympathized with the demonstrators, help them as they retreated, blocking and attacking the cops.

Most of the reports that I found of these events came from anarchists who were there. These accounts raise many questions. As with any event, the accounts treat these events in a spectacular manner as a moment separated from life and from the ongoing struggle. This is not at all surprising. Events like this tend to be unpredictable, and sometimes the apparently politically aware have the most difficulty figuring out how to respond. Clearly we need to bring our analytical capacities and our insurrectional project into such events, but how?

It was also clear from the reports that although the formal anarchist organizations had no idea how to respond to the situation, no real initiatives to propose, they saw their task as that of educating the people from life and from the ongoing struggle. This is not at all surprising. Events like this tend to be unpredictable, and sometimes the apparently politically aware have the most difficulty figuring out how to respond. Clearly we need to bring our analytical capacities and our insurrectional project into such events, but how?

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ECOLOGICAL RESISTANCE

October 15, California: ELF Takes More Action Against The BLM's Wild Horse Roundup

Litchfield: The ELF has taken credit for placing timed incendiary devices at the Oregon State Department of Fish and Game's (MDF) Wild Horse and Burro Facility. The resulting fire caused approximately $50,000 in damage, and federal agents have been called in over the Pines. The golf course has been destroyed, and an oil well was set on fire. The current fire is still burning.

November 5, Idaho: ELF Claims Responsibility For Arson at Wythe and Carroll County Quarries

The ELF has claimed responsibility for a string of arsons at four Wythe and Carroll county quarries over-the-counter. The ELF claims that the arsons were an act of protest against the Pizarreno company and its pollution of the environment. The ELF has also claimed responsibility for a number of other arsons in the area, including the destruction of a shop containing heavy equipment and furniture and electronics. At the Barren Springs quarry, a shop containing heavy equipment was set on fire, and federal agents have been called in over the blaze. The ELF has also claimed responsibility for a number of other arsons in the area, including the destruction of a shop containing heavy equipment and furniture and electronics.

The resulting fire caused approximately $50,000 in damage, and federal agents have been called in over the Pines. The golf course has been destroyed, and an oil well was set on fire. The current fire is still burning.

November 28, Oregon: Golf Carts Go Up In Flames At Barren Springs Country Club

Springfield: A fire tore through the club house at the Barren Springs Country Club, destroying 140 golf carts and setting off a fire alarm. The fire began just around 11 a.m. when members of the club noticed smoke billowing from the club house. The golf course was then set on fire, and federal agents have been called in over the blaze. The fire is still burning, and the club house and clubhouse are being destroyed. The club house is a large wood-sided building and is home to a variety of golf carts and equipment. The fire is being fought by federal agents, and the club house is being destroyed.

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Top Of The Stops 2001-02

Top of the chart this year, and it's a good thing, is the group Earth Liberation Front (ELF). It might seem odd to name a group that has already announced its retirement from active campaigning, but the ELF is representative of the new generation of activists that is pushing for direct action against global industrialization and modernity. The ELF was founded in the early 1980s, and its members have been involved in a wide range of protests and actions, including the destruction of government buildings and the disruption of industrial sites. The group has been particularly active in the United States, where it is known for its attacks on corporate headquarters and government buildings. The ELF's list of actions includes the destruction of a highway construction site in Ohio, the occupation of a coal mine in West Virginia, and the attack on a nuclear power plant in New Hampshire. The group's activities have been met with a heavy-handed response from law enforcement agencies, but the ELF continues to operate with little regard for the consequences of its actions.

The ELF's list of targets includes banks, corporations, and government buildings, as well as entertainment venues and cultural institutions. The group's actions are motivated by a desire to disrupt the normal functioning of these institutions and to draw attention to their role in perpetuating a system that is seen as unjust and exploitative. The ELF's actions are often accompanied by statements that argue for a more radical approach to social change, and the group's members have been known to claim that they are not interested in non-violent protest or cooperation with other groups.

Despite its reputation for violence, the ELF has been successful in raising public consciousness about the issues it sees as important. Its actions have been the subject of much media coverage, and the group has been able to use this attention to draw attention to its own concerns. The ELF's actions have also been met with a mixed response from the public, with some people seeing them as justified in the face of corporate and government power, while others see them as unnecessary and dangerous.

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defined the camera as a “tool of social control.”
Each time they pass by, they play, “Don’t worry — You’re still allowed to
express yourself.” In a column for the British tabloid, The Sun, the
season’s most powerful public figure, the 46-year-old ex-
Tory MP, describes in full an act of economic sabotage
that will be delivered, processed and distributed throughout
the country. The plant had recently been evacuated
since complaints about the mistreatment of animals at its testing facilities flared into a high-
profile and often violent campaign against the
company’s staff, investors, and debtors. Huntington Life
Sciences Group PLC, which does testing on
animals at its testing facilities, was targeted by
anarchists for its inability to control its own internal dissidents
who are seen by the U.S. State Department as a
major security risk to the 2004 Olympics, which
were awarded to Athens last year. On May 11, the U.S.
State Department has made fleeting reference to the November
Movement, one of Europe’s most sophisticated
terrorist organizations, who are
invisible to the 2004 Athens security agencies. The
November 17th Movement is an urban guerrilla group
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of “November 17”. But Greek police admit that they have no idea who masterminds the operations of this group. The group's motives remain something of a mystery. In the long run, even what its real objectives are. November 17's targets have been widely varied. The group apparently aspires to disrupt communications by targeting communications centers, power stations, railroads, and even power plants. But in the short run its targets have been the offices of such Ministries as the Interior, the U.S. backed military junta that ruled Greece at the time. November 17's next targets were Greek police, who were made up of political prisoners who had served their sentences for the junta, and several senior U.S. military officers. After that, they spent many years assassinating the leaders of the resistance of exploring Greek workers. Their last assassination was the 1975 death of Maria Serafa, who was shot when they took credit for a murder of a British military leader, Brian Stephen Saunders, who was at short close range in Athens. November 17 has also targeted foreign painters on motorbikes. In a 13 page letter that later appeared in the daily newspaper "Ethiomeimeio" they claimed to have killed Saunders because of his role in NATO's "barbaric" air strikes against Yugoslavia. The death was denounced. NATO "is made up of criminals and the murderers of thousands of unarmed people" and also took credit for a series of attacks in 1979 air attacks against the Greek ambassador's residence and at the offices of the governing Socialist Party. Finally, "November 17" was made up of a Leninist revolutionary group but later tracts sent to the left conjured up images of a modern-day Robin Hood, a Robin Hood fighting for the ruling powers of Greece. Investigator believe that the group consists of perhaps no more than 15 individuals with at least that group and that they can come and vanish without a trace. But who always use the same .44 revolver, which ballistic experts believe was used in Athens in 1975, to authentic all their deeds. The members of November 17 are known to have recruited young people without never branching their tight security to tryout and tap the expertise of middle east guerrillas or IRA bomb-makers.

Early December: The Battle Against The War at the US Embassy in Seoul

Some 20,000 farmers, students and supporters protested against the World Trade Organization's new round of negotiations known as Uruguay Round in Korea's rice market. The protestors burned bags of rice and fought off about 500 riot police with sticks and stones in the streets of Seoul's busy Chongro Street. Several police charges were pushed back by hundreds of organized farmers who threw stones and bricks, and used chainsaw-like sticks and stones. Most worn masks and were organized into groups of 20-30 riot police. The police were using water cannon and tear gas. The fighting lasted for hours and was frequently been relayed on sounds and TV on both sides. The police were using water cannons and winter coats and leaving some of the police injured too. The protestors never branching their tight security to tryout and tap the expertise of middle east guerrillas or IRA bomb-makers.

October 15, Greece: Anarchists March Against The War

The Free Aceh Movement, a group active against the war in Afghanistan, was organized against anti-imperialism and anarchism against the war in Afghanistan and the culture of destruction. The protestors confronted with the most commercialized and where propiochohses, buildings where the American Consulate and the European Union are based. Protesters carried banners reading: "Protest Is Your Civilization," "Neither Allah, Nor God, Only Social War," and "Yesterday They Were Allies, Today They Are Enemies, Always The Target Will Be The People." The mood in Greece is generally opposed to the war in Afghanistan. The mobilizations saw that the war will be continued in Thanassoli and Greece.

Early November; Turkey: Anarchists Demonstrate Against The War And Capitalism

Istanbul: The Turkish group Anarchist Platform has organized against all wars and war capitalism with bread (symbolizing poverty and black flags) in their hands, anarchists burned American and English flags. "Capitalism kills during war and peace" and shouted slogans against the war in Afghanistan, Iraq and the USA. "Freedom for Palestine!" "My name is not Poland. We don't want your capitalism." One group chanted anti-war slogans. "Goodbye to the rich, hello to the poor. We don't want your capitalism," one group chanted in English. Anti-globalization activists have increasingly pushed the anti-war theme since the U.S. launched war in Afghanistan following the September 11 suicide jet attacks.

February 12, Indonesia: More Anti-Colonial Revolution

Aceh: The U.S Ambassador to Indonesia was prevented from entering a University by college students protesting US support for the brutal repression of independence movements. Also this day, rebels attacked a major military command center, killing eight officers.

September 7, Israel: Students Say No To Army Service

"We want to be students against the occupation," they said they will refuse to serve as soldiers in the Palestinian territories, because to do so would be to carry out racist policies. A popular agency reported that the students have written an open letter to the Israeli Prime Minister, Ariel Sharon, criticizing what they said were the aggressive policies pursued by the government and the army. The letter stated the occupation, demolition of homes, torture and murder, without trial, as crimes against the Palestinians. The students say they would refuse to take part in any form of conscription or any conscription program and would stay inside the army from the age of 18. An Israeli based pacifist organization says 22 soldiers have been killed in recent attacks on Palestinians. September 23, Scotland: Angry Whimmy Stop Nakis

Criminals in the Netherlands are being attacked against the war machine by stopping the convoy that regularly transports nuclear warheads from Burghfield, Berkshire to Cooport Base, West Scotland. Dressed in pink and silver, the wimmin burst onto the train, stopping any pretense to be in, stopped the trains that were carrying these missiles of death, and climbed on top of them. At the Lyneholm base, for all along claiming "We celebrate all life and weep for all death, we take direct action to show that we are not consenting with the war, or the culture of globalization to exercise control through fear. We will not cease til war is no more."

November 24, England: British Foreign Office Minister Dosed With Fake Blood

British Foreign Office Minister Ben Bradshaw was sprayed with fake blood by an anti-war protester during a meeting with the foreign press in London to discuss meeting about the war in Afghanistan. A man brandishing a squeeze bottle approached the minister and sprayed his face, covering his face, hair, shirt and jacket. What this action shows is how vulnerable these murderous bastards really are at times! Our Salutations To Martial War Resisters

Since September 11, massive demonstrations against state terrorism, and the war in Afghanistan, have taken place all over the globe. Underground, clandestine actions have taken O.C. In France, Italy, Greece, Spain, England, India, and Israel, while impressive street protests have been staged in Berlin, Paris, London, Copenhagen, Stockholm, Bolivia, Columbia, Turkey, and North American cities such as Quebec and Ontario, and in smaller centers around the world, Sao Paulo, Los Angeles, CA, Boston, MA, New York City, Philadelphia, PA, and elsewhere. It is not possible to list all the groups that have taken direct action to make a statement against the war, as the list is long and growing. The people in the Middle East, but we have focused on some of the more important groups, has shown that the war is unsustainable, the world's super-powers through small-scale ambushes and bombings, and community forums. It is very disappointing to see that the anti-war demonstrations and organizations are now “peace” and “peace” has been established. Some groups, such to stop which bombing that dropping bombs on the people of Afghanistan tuned into a cultural event. There is supposed to be an unnecessary procedure in the process of establishing “peace” in the Middle East, because the “peace” is, in reality, the continuation of the war. A “peace” is, therefore, the “peace” in which the “peace” and the “peace” is compromised with the “peace” and the “peace” is no more. The war is no more. The powers-that-be are not even trying to hide the fact that the Northern Alliance, which has a history of using systematic rape to achieve its goals, will be the next group targeted for the Afghan people. And now, with the Northern Alliance collaborating with Western corporations and U.S. governments, they can expect the worse fate for the people in that region. But, of course, all we did was to say the war, “right? We can all put ourselves on the back now. We encourage all to get more involved in our own communities, to be more active in the demonstrations against the powers-that-be in a more intelligent, more thoughtful, more creative, and a more effective manner. The way for the war, this is not the way. It is the way for the war, this is not the way. It is the way for the war, this is not the way.

September 10, Spain: Anti-Fascist Fight Activists And Attack Against Anti-Fascism

Barcelona: Several hundred anti-fascist activists confronted police and destroyed banks and store fronts before being stopped by police. The police were attacking police a “pro-Spain” rally organized by the extreme right. Twenty-eight people were...
December 2, Germany: Anti-Fascists Face Off With Neo-Nazis

Berlin. A dispute over the record of the German army in the Second World War set off violent clashes on Monday between antifascists and neo-nazis in downtown Berlin. Neo-nazis were attempting to build barricades while others directed themselves to the nearest bank, where they promptly descended on the bank with rocks and bottles. The police moved in on the scene fire before leaving to chase of “War against capitalism!”

December 15: Rioting Migrants Try To Escape From Australian Camp

Sheyang: A factory owner and his wife were killed in an explosion late Wednesday evening. The man and woman were found dead in a factory that was destroyed by the explosion. The blast was caused by a gas leak, according to officials. The factory, which produces electronics, is located in the city of Sheyang.

The violence began when the anti-fascist demonstrators threw stones at police to try to keep the two sides apart. Several people were injured, and the police said they made a number of arrests. Several anti-fascists were reportedly arrested by smashing up police cars. One was overturned and another was damaged. The exhibition challenges the entire world.
The Earth Liberation Front: Setting New Standards In Direct Action Excellence for 2001

The main Earth Liberation targets last year were development and urban sprawl sites (17) and idling and disconnecting (16). Four actions were taken against industrial sites, including two oil companies, a power plant, and four quarries. Three actions were taken against animal courts, two against family lawns, while one was taken against a ski resort.

Three actions were taken against SUV’s and cars. Six actions were against globalization capitalist targets, including four McDonald’s, one Nike store, one Exxon station, and one Starbucks.

Genetic Actions: Fourteen actions were taken against GMO/C zamów, sites for animal testing, experimental devastation of crops, and destruction of crops, which were all claimed by anonymous groups and individuals. This represents a dramatic decrease in this category since the previous year (2000), when 18 actions of this type occurred.

Damage Estimates For 2001 (Please keep in mind that the numbers and amounts are nominal estimates, and should not be considered as anything but the best guesses of the individuals documenting and benefiting from these reports. In 2001, approximately 200 windows were smashed or damaged, with Animal actions accounted for the 75% of those. In total, the cost of damages inflicted in 2001 was $17.3 million. Animal actions accounted for 12 of those, while Animal and Genetix actions accounted for nine each. Twelve actions were directed against equipment, Earth actions accounting for nine of those, and Animal and Genetix actions accounting for the other three. Eleven actions were set in 2000. Earth actions accounted for nine of those, and Animal and Genetix actions accounted for two each. For more information on direct action, please check out the Earth Liberation Front website at: www.earthliberationfront.com and the Animal Liberation Front Line News Service website: www.earthliberationfront.com and the Anarchist Infoshop website at: www.infoshop.org

2001 Direct Action Report Released by the ALF Press Office

The North American ALF Press Office has just released its year-end report for 2001. The Nation-wide report contains the complete list of all known illegal direct action taken for animal liberation, earth liberation, and those taken against genetically modified organisms and the growing industries of chemical and biotechnology.

This report includes a complete statistical and geographical breakdown of the actions, an analysis of target categories, and major actions and is highly recommended by the Green Anarchy Collective.

This report can be downloaded and viewed online at: www.iaoa.ca/~naalfpo/2001_Direct_Action_Report.pdf

A hard copy of this report can be purchased for $10 from the ALF Press Office at the following address: NAAUPO PO. Box 36437 Connecticut, BC V8N 7P1 Canada.

Earth Liberation Front Press Office Returns

Portland, OR: After stepping down from the North American Earth Liberation Front Press Office on Sept. 5, 2001, Leslie Jamie Pickering has returned to his position as Spokesperson for the group.

“The Earth Liberation Front Press Office should now be considered at least as open and available to the public and media as it had been up until then,” Pickering said. “No longer will the press have to work hard to get information, and the public will be able to read about the work which the organization is doing.”

Pickering also noted that the press office has been put on the airwaves by the “Ecologist Radio Network” and “Earth Radio.”

The Direct Actions of Sabotage: A Look At Direct Action In 2001 (Year-End Report)

Numbers And Groups:

There were 137 illegal direct actions taken in 2001 in North America in support of animal liberation, comprising 53% of that total with 72, while there were 51 Earth actions (37%), and 14 Genetix actions (10%).

Of the 137 actions, 31% can be classified as direct actions, as defined by the North American Earth Liberation Front Press Office as “Actions where either animals were released or rescued, fires were set, significant property damage occurred, trees were skpped, or crops were destroyed.” 72 of the 137 actions were taken with the ALF claiming responsibility for 12, almost all of them, while the ELF claimed one. Of the 51 Earth actions, twenty were Major (39%), with the ELF claiming responsibility for eight, and with one action being jointly claimed by both ELF and ALF. Eight of the thirteen Genetix actions were major actions, with the ELF claiming four of those.

Combined, the ALF and ELF took responsibility for 26 of the 137 actions, or 19%. The ALF took credit for 35 actions, just under half of all Animal actions. The ELF took credit for a total of 29 actions (two Animal, 19 Earth, eight Genetix), and there were three actions (one Animal and two Earth) jointly claimed by both groups. The ALF and ELF combined accounted for 49 actions, or 49% of all actions in 2001. Twelve actions (9%) were taken by anonymous activists, and 24 known actions remained unclaimed (ten Animal, twelve Earth, two Genetix).

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3. The Timber Industry Is A Side Issue.

To take another example, no one in his right mind believes that anything like real wilderness can survive very long in the hands of the timber industry. Many environmental radicals agree that this is the case and hope for the collapse of the system. But in practice, all they can do is attack the timber industry.

I certainly have no objection to their attack on the timber industry. In fact, it's an issue that is close to my heart and I'm delighted by any successes that radicals may have. But in practice, all they can do is attack the timber industry. In addition, for reasons that I need to explain here, I think that opposition to the timber industry should be one component of the efforts to overthrow the system.

But, by itself, attacking the timber industry is not an effective way of working against the system, for even in the unlikely event that radicals succeeded in stopping all logging everywhere in the world, that would not bring down the system. The system would not permanently lose its timber industry. It would change and logging would resume. Even if logging never resumed, there would still be wilderness through which wilderness would be destroyed, or if not destroyed then tamed and domesticated. Mining and mineral exploration, acid rain, climate changes, and species extinction destroy wilderness; wilderness is tamed and domesticated through recreation, scientific study, and resource management, including among other things electronic tracking of animals, stocking of streams with hatchery-bred fish, and planting of genetically engineered trees.

Wilderness can be saved permanently only by eliminating the techno-industrial system, and you cannot eliminate the system by attacking the timber industry. The system would easily destroy the survival of the timber industry because wood products, though very useful to the system, can not be compared with wood with other materials.

Consequently, when you attack the timber industry, you are not hitting the system where it hurts. The timber industry is only the "fist" (or one of the fists) with which the system destroys wilderness, and, just as in a fist-fight, you can't win by hitting at the fist. You have to go behind the fist and strike at the most sensitive and vital organs of the system. By legal means, of course, such as peaceful protests.


The techno-industrial system is exceptionally tough due to its so-called "democratic" structure and its resulting flexibility. Because dictatorial systems tend to be rigid, social tensions and resistance can be built up in them to the point where they damage and weaken the system and may lead to revolution. But in a "democratic" system, when social tension and resistance build up dangerously the system backs off enough, it compromises, to bring the tensions down to a safe level.

During the 1960s people first became aware that environmental pollution was a serious problem, the more so because the visible and smelly filth in the air over our major cities was beginning to make people physically uncomfortable. Enough protest arose so that an Environmental Protection Agency was established and other measures were taken to alleviate the problem. Of course, we all know that our pollution problems are a long, long way from being solved. But enough was done so that public complaints subsided and the pressure on the system was reduced for a number of years.

Thus, attacking the system is like hitting a piece of rubber. A blow with a hammer can shatter cast iron, because cast iron is rigid and brittle. But you can pound a piece of rubber without hurting it because it is flexible. It gives way before protest, just enough so that the protest loses its force and momentum. Then the system bounces back. So, before you launch the attack against the system where it hurts, you need to select issues on which the system will not back off, in which it will fight to the finish. For what you need is not compromise with the system but a life-and-death struggle.

5. It Is Useless To Attack The System In Terms Of Its Own Values.

It is absolutely essential to attack the system not in terms of its own technologically-oriented values, but in terms of values that are inconsistent with the values of the system. As long as you attack the system in terms of its own values, you do not hit the system where it hurts, and you cannot cause the system to deflect protest by giving way, by backing off.

For example, if you attack the timber industry primarily on the basis that forests are needed to preserve water resources and recreational opportunities, then the system can give ground to defuse protest without compromising its own values: Water resources and recreation are fully consistent with the values of the system, and if the system would not permanently lose its timber industry, it would not suffer a strategic defeat for its code of values.

If you push victimization issues (such as racism, sexism, homophobia, or poverty) you are not challenging the system's values and you are not even forcing the system to back off or compromise. You are directly helping the system. All of the worst "proponents" of the system recognize that racism, sexism, homophobia, and poverty are harmful to the system, environmental pollution is a serious problem, the more so if it is caused by you. But the system does not suffer from it, if it restricts logging in the name of water resources and recreation, then it only makes a tactical retreat and does not suffer a strategic defeat for its code of values.

6. Radicals Must Attack The System At The Decisive Points.

To work effectively toward the elimination of the techno-industrial system, revolutions must attack the system at its vital organs. In addition, for reasons that I need to explain here, I think that opposition to the timber industry should be one component of the efforts to overthrow the system.

The system is utterly dependent on its electric-power grid. Without rapid communications, as by telephone, radio, television, e-mail, and so forth, the system could not survive.

The computer industry. We know that without computers the system would promptly collapse.

The propaganda industry. The propaganda industry includes the entertainment industry, the educational system, journalism, advertising, public relations, and much of politics and of the mental-health industry. The system can't function unless people are sufficiently docile and conforming and have the attitudes that the system needs them to have. It is the function of the propaganda industry to teach people that kind of thought and behavior.

The biotechnology industry. The system is not yet (as far as I know) physically dependent on advanced technology. Nevertheless, the system cannot afford to give way on the biotechnology issue, which is a critically important issue for the system, as I will argue in a moment.

Again: When you attack these vital organs of the system, it is essential not to attack them in terms of the system's own values, but in terms of values that are inconsistent with the values of the system. For example, if you attack the electric-power industry on the basis that it pollutes the environment, the system can defuse protest by developing cleaner methods of generating electricity. If worse came to worse, the system could even switch entirely to wind and solar power. This might do a great deal to reduce environmental damage, but it would not put the system to the test. Nor would it represent a defeat for the system's fundamental values. To accomplish anything against the system you have to attack its vital organs, for example, the electric-power industry, it would be extremely difficult to get any support outside of a radical minority, because most people resist change to their way of living, especially any change that inconveniences them. For this reason, few would be willing to give up electricity.

But people do not yet feel themselves dependent on advanced technology to the extent that they do on electricity. Eliminating biotechnology will not radically change their lives. On the contrary, it would be possible to show people that the continued development of biotechnology will transform their way of life and wipe out age-old human values. Thus, in challenging biotechnology, radicals should be able to win their own favor the natural human resistance to change.

And biotechnology is an issue on which the system cannot afford to lose. It is an issue on which the system must fight to the finish, which is exactly what we need. But - to repeat once more - it is essential to attack biotechnology not in terms of the system's own values but in terms of values inconsistent with those of the system. For example, if you attack biotechnology,

Some radicals do attack the biotechnology, whether politically or physically, but as far as I know they explain their opposition to biotech in terms of the system’s own values. That is, their main complaints are the risks of environmental damage and of harm to health.

And they are not hitting the biotech industry where it hurts. To use an analogy of physical combat once again, suppose you had to defend yourself against a giant octopus. You would not be able to fight back effectively by hacking at the tips of its tentacles. You have to strike at its head. From what I’ve read of their activities, radicals who work against biotechnology still do no more than try to hack at this octopus’s tentacles. They try to persuade ordinary farmers, individually, to refrain from planting genetically-engineered seed. But there are many thousands of farms in the world, and their values would be undermined and the door would be opened to further political attacks that would hack away at the foundations of the system.

Now it’s true that the U.S. House of Representatives recently voted to ban cloning of human beings, and at least some congressmen even gave the right kinds of reasons for doing so. The reasons I read about were framed in religious terms, but whatever you may think of the religious terms involved, these reasons were not technologically acceptable reasons. And that is what counts.

The House of Representatives’ vote on human cloning was a genuine defeat for the system. But it was only a very, very small defeat, because of the narrow scope of the ban - only one tiny part of biotechnology was affected - and because for the near future cloning of human beings would be of little practical use to the system anyway. But the House of Representatives’ action does suggest that this may be a direction in which the system is vulnerable, and that a broader attack on all of biotechnology might inflict severe damage on the system and its values.


It is open to argument whether I am right in thinking that biotechnology is the best issue on which to attack the system politically. But it is beyond argument that radicals today are wasting much of their energy on issues that have little or no relevance to the survival of the technological system. And even when they do address the right issues, radicals do not hit where it hurts. So instead of tooting off to the next world trade summit to have temper tantrums over globalization, radicals ought to put in some time thinking how to hit the system where it really hurts. By legal means, of course. (Theodore Kaczynski retains copyright to this article)

11. Roll up some leaf- forget to brush my teeth
Find my relief -in my belief- nothing, is that something?
Roll up some leaf- forget to brush my teeth...

Place The Blame Where It Belongs:
The GA Collective Respond To “HIT WHERE IT HURTS” by THE KACZYNKSI

Although the Green Anarchy editorial collective whole-heartedly supports Ted Kaczynski as an anarchist political prisoner, we had serious reservations about running this article due to Ted’s hostility towards feminism and his casual, off-hand dismissal of other liberation struggles which he chooses not to prioritize in his own life. Racism, sexism, homophobia and poverty are not “non-essential” issues to us, as they appear to be to Ted: “unmentionable” or “unmentionably sexist”. The closure of the so-called “gender gap” is the primary reason for this, in the eyes of a great many people. Ted’s hostility towards these issues is, in our eyes, a failure of political analysis, as it obscures the fact that these issues are the primary ones we need to address. It is also important to note that Ted is not an anarchist himself, but rather an anti-anarchist. The editorial collective feels that the article by Ted Kaczynski is an example of this, and that it should not be published. We therefore respectfully request that you do not publish this article, and that you do not publish any future articles by Ted Kaczynski.

No Peace for the Poor

Peace they cried
From sown-tanned faces
Tattooed up as grasshopper
To the white muqattas faces of the steel mill kids
Hanging out on the corner

There ain’t no peace for the poor

Peace they cried
Victims-boils violence
But the kids were too busy
With their moms getting beat up
And their deaths standing and running from the law
The cool kids
Causes them, there ain’t no peace for the poor

Peace they cried
Marching down the street
All straight and tall
Stepping over the drunken Indians sprawled
Along the hot sidewalks like dying dogs
There ain’t no peace for the poor

Peace they cried
Walking home
To their apartments
Potted plants and prints in the hall
While all around
The war goes on
In its mindless form

There ain’t no peace for the poor, ...
**Anarchist Prisoners:**

- Ojure Lutalo
- Reclaim The Streets. He received a 7 year sentence. He is currently
  serving 17 years for assault and riot for throwing a rock at a cop at the 1999
  Eugene J18. Long-time anarchist activist Rob Los Ricos was convicted of
  animal activist and anarchist. Ojure is serving a very lengthy sentence for
  his involvement in trying to shut down a major drug dealer.

- Osman Ercan Ozel

- Marco Camenish

- Usak Anarchist Autonom (UAA)

- Com. Mastrolierto, Via Ferrerinoli no2, Sanponso,
  Via dei Trigli 14, 13900 Biella, Italy. Imprisoned since
  1993 for organizing in the Barrios.

- Dave Blenkinsop

- Dave Blenkinsop

- Osman Ercan Ozel

- Mumia Abu-Jamal

- Antifa

- Action Directe Prisoners:

- Leonard Peltier

- Anthony Bottom

- Edward Goodman Africa

- Mohammed Al-Mimoni

- Chakib Benkhedda

- Marcello Calabrese

- Political Prisoner Support Contacts:

- Black Liberation Prisoners/POLS: The movement seeks the liberation of political prisoners, including
  prisoners of war and the Black Liberation Army (BLA), or the Black Panther Party (BPP), or both.
  They are either in prison for their clandestine actions against the state or in fact, are innocent political prisoners
  who have been framed by the authorities who work to crush all dissent.

- Mark Brown, 300, White Bear, NJ 07687, USP Allentown.
  He is a BLA POW. He is imprisoned for actions carried out in
  the fight for black liberation, including a killing a cop.

- Bill Moore, 82-5300, Delta, CA 94568. Serving 8500 years for
  a police murder in 1970, which he claims not to have committed. He
  is in one of the oldest political prisoners in the US.

- Mark Brown

- Dave Blenkinsop

- Action Directe Prisoners:

- David Williamson

- Rolf-Clemens Wagner

- Christian Klar

- Eva Haule

- Christian Klar

- Eva Haule

- Brussels Commune Prisoners

- Usak Anarchist Autonom (UAA)

- Komitee 2.5, Schonbornstr. 32, 76646 Bruschal, Germany.

- Usak Anarchist Autonom (UAA)

- Usak Anarchist Autonom (UAA)

- Erica Helfenstein

- Erica Helfenstein

- Anarchist Prisoners:

- Joe Ghione

- Joe Ghione

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  a police murder in 1970, which he claims not to have committed. He
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Early December, Turkey: Anarchist Prisoners Held In F-type Prison

Usak: Two anarchists were taken by the police in a city in midwestern Turkey because of disturbing leaflets at a meeting held at the meeting organized by trade-unions. Later on, three other anarchists were taken, and all five of the detained anarchists were arrested for supplying information of an illegal terrorist organization called Usak Anarchist Autononmous. Although they didn’t do anything more than spread anti-war and anti-war actions in the city, the police labeled them “domestic terrorists.” They did not even find any (in their own words) “violent” or “terrorist” clues related to the group. The prosecutor requested that the police let them go, which the judge granted sometime in April. At the moment they are in Usak Prison, each of them in separate cells. This week they’ll be sent to Izmir F-type prison. The judge also gave them a second strike. For more information, contact Usak Anarchist Black Cross at: abcankara@yahoo.com

Early December, USA: Elves Avoid Trial

In November it was reported in the Earth Liberation Prisoners Newsletter that three activists in Nebraska - Jason Theemann, Craig Schuff and Matt Petey - had been charged with a variety of charges, including those ranging from minor property offenses to multiple counts of arson. The trial was to be held in the autumn of 2002. The judge assigned to the case was a former member of the right-wing militia. The judge and his family had connections with the National Alliance, a neo-Nazi group. The judge and his family had connections with the National Alliance, a neo-Nazi group. The judge ordered a new trial for the three activists, but they were released on bail pending the outcome of the new trial. The judge’s decision was seen as a setback for the prosecution, which had hoped to secure a conviction in the case. For more information, contact the Earth Liberation Prisoners Newsletter at:

Late January, Arizona: Earth Liberation Prisoner Jeremiah Bowen Has Been Released:

Jeremiah was released at the end of January (2002) having served a pretrial sentence of getting lost to a prison in protest of the destruction of the environment. Jeremiah can now be reached at: \(\text{Jeremiah Bowen, P.O. Box 1324, Austin, TX 78767.}\)

December 19, 2004, Italy: Anarchist Held In Prison

Bologna: On December 19, Carlo Torretti and Horst Fantazzini were arrested near a bank, and charged with aggregated robbery. Apparently, they were stopped while on bicycles and in possession of materials the police said they were stealing. A bank teller recognized them and called the police. The police then searched them and found books, flyers, stickers and other forms of anarchist propaganda, as well as personal notebooks, a computer and money. After 32 years in prison, Horst had obtained partial liberty a few months earlier with his punishment scheduled to end at the end of December. Three other anarchists were currently in prison for robbery. All of them had been arrested on terrorism charges in the 1970s and 1980s. The judge had been lenient in previous cases, but the new government under Prime Minister Romano Prodi had been more tough on terrorism. For more information, contact the Anarchist Black Cross at: abc_italia@hotmail.com

January 3, California: Elbo Ludwig Has Been Released:

Alberta: Webo Ludwig returned home to Hythe after serving 19 months in a California State Penitentiary, charged with assaulting a police officer during the May Day protests in Los Angeles a year ago. Following a Reclaim the Streets action, a clash with the police took place which resulted in over 100 people arrested. A handful of anarchists who were arrested on charges of assault against police (Michaeld Ludwig is fighting petroleum companies that have contaminated large sections of Alberta with sour-gas emissions, causing human health problems and deaths), defended their actions in a statement about Webo’s legal hassles condemned authorities who “chose to ignore our concerns, vilified a peaceful people and ultimately coerced us into an attempt to shut us up.” They added: “Be assured that this ordeal has not ultimately, unjustly incarcerated our spokesman in an attempt to shut us up.”

January 28, California: Santa Cruz Two Sentenced:

San Jose: Matt Wright and Pete Nelson, two long-time eco-activists, were charged by the FBI in November with violation of the Racketeer Influenced and Corrupt Organizations (RICO) Act. Charges included possession of documents, which investigators seized. He may not see these again. There is no content on the site not readily available anywhere else. Shane says “They raided it simply because it was effective–kids were starting to set up clubs in their schools called “RaiseTheFist” – we were also raided by the FBI in April. The FBI accepted a plea bargain in federal court in October, pleading guilty to one of the charges. The trial was held in Izmir DGM (SSC-State Security Court) on the charge of “eco-terrorism.” Accompanied by his attorney, Rosebraugh turned up clubs in their schools called “RaiseTheFist” – we were also raided by the FBI in April. The FBI accepted a plea bargain in federal court in October, pleading guilty to one of the charges. The trial was held in Izmir DGM (SSC-State Security Court) on the charge of “eco-terrorism.” Accompanied by his attorney, Rosebraugh turned up

January 21, Florida: Craig Rosebraugh Keeps Quiet During Congressional Hearing On Radical Environmentalism:

Craig Rosenbraugh, a former spokesperson for the Earth Liberation Front, declined to answer any questions from a House panel probing “eco-terrorism.” According to his attorney, Rosebraugh turned aside dozens of questions from frustrated House members who asked about his knowledge of the elusive environmental group, which has claimed responsibility for countless acts of economic sabotage. The only question he answered was to confirm he was a U.S. citizen. Because Rosebraugh chose not to answer any of the questions that were asked of him by these scam-bugs, he could be prosecuted for Contempt of Congress. According to reports, the panel hearing Congress members asked Rosebraugh if he was aware of any connection between “eco-terrorism” and organizations such as People for the Ethical Treatment of Animals (PETA), and the corporation Ben & Jerry’s Ice Cream - which indicates that the authorities are completely ignorant of the nature of movements such as the ELF and ALF. Rosebraugh, of Portland, was subpoenaed to appear before the committee. He submitted a written statement in advance of the hearing in which he praised “those individuals who take direct action by any means necessary to stop the destruction of the natural world and threats to all life.” They are the heroes, risking their freedom and lives so that we as a species as well as all life forms can continue to exist on the planet. The people in power feel that new, with the most of the people scared of dissent because of the S11 terror attacks on America, they can successfully persecute earth liberation, animal liberation, murder attempts, and continue. We live in a world where our movements cannot be crushed by merely putting the most outspoken activists in prison, and that repression will only fan the flames of our resistance. It is vital that we as a movement stand behind Craig Rosebraugh. For more information, check out the website: www.prote.cc

Jeremiah Bowen has been released from prison, according to the Austin ABC. Chris is adjusting well to life on the outside, and he is very happy to be with his wife and his family once again. Chris asked that if you hear his name, please write to the address below. Chris is only interested in hearing from people who would like to help him with anarchist and prisoner support organization. He wrote to: Chris Bowen, 9445 Kercheval Ave, Austin, TX 78757.

January 23, California: Authorities Raid The Home Of The Founder Of Raisingthefist.com:

Los Angeles: “They’re afraid. And they’re going to try and silence us any way they can.” My best advice is to give it a week or two and see how it works. They don’t want you to think they’re doing anything wrong. They are the heroes, risking their freedom and lives so that we as a species as well as all life forms can continue to exist on the planet. They have just learned that the three have negotiated a deal with the authorities who “choose to ignore our concerns, vilified a peaceful people and ultimately coerced us into an attempt to shut us up.” They added: “Be assured that this ordeal has not

January 7, Texas: Chris Plummer Has Been Released:

Austin: After serving over eight years in prison for actions against a Texas-based white supremacist group, anarchist activist Chris Plummer has finally been released from prison. According to the Austin ABC, Chris is adjusting well to life on the outside, and he is very happy to be with his wife and his family once again. Chris asked that if you hear his name, please write to the address below. Chris is only interested in hearing from people who would like to help him with anarchist and prisoner support organization. He wrote to: Chris Bowen, 9445 Kercheval Ave, Austin, TX 78757.

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New York: Connor Cash Faces New Charges: New York City: Connor is now facing charges of “eco-terrorism” in connection with an arson fire and other acts he carried out while imprisoned at the High Mound Facility in eastern Iowa. He faces 15 to 20 years in prison. He came under scrutiny in April after a surveillance camera caught him wearing a federal felony. He faces 15 to 20 years in prison. He came under scrutiny in April after a surveillance camera caught him wearing a federal felony.
Industrial Domestization: Industry As The Origins Of Modern Domination Leopold Zes 10
Since the beginning of industrial civilization, it has only been able to thrive by breaking the spirits of the proletariat for the sake of productive efficiency. This essay shows why the struggle for workers’ autonomy must be a struggle to destroy industrialism.

Industrial Society & Its Future: The Unabenber’s Manifesto Unabenber 51
A manifesto of anti-industrial anarchism.

Lessons Of Easter Island Clive Ponting 51
Takes us through the “Death of the World” (see reviews).

Listening To The Land: An Interview With Ward Churchill by Derick Jensen 80
An interview with an American Indian Movement activist Ward Churchill conducted by Derick Jensen. This essay was reprinted from Derick’s wonderful book “Listening To The Land: Conversations About Nature, Culture And Eros.”

Minimalist Of The Urban Guerrilla Carlos Marighella 84
The name of urban guerrilla warfare articulated from a Brazilian freedom-fight.

New-Luddites & Lessons From The Luddites Kirkpatrick Salk 84
Two essays reprinted from his book Rebels Against The Future. A very convincing condemnation of industrial civilization.

The Read Again: Direct Action Undercard 115
All you need to know about the nature of underground and clandestine resistance.

Our Enemy, Civilization 115
A compendium of essays on resistance against civilization, industrialism, and modernity. A must read.

Period Crisis 90 cents
Who’s out to urt you—and-how (or, before you buy tampons, read this!).

Primitivist Primer John Moore 50 cents
An interesting and very accessible introduction to the movement called primitivist.

Prison Abolition Yves Bonque 115
An interesting and unique approach to the prison system.

Racism & Revolution: A Collection Of Writings And Rants From A Nineteenth Century Black Liberationist On The Question Of White Supremacy.

Rob’s Rickshaw From Thailand Robin Rickshaw 115
Fullhouse writings of political prisoner Robin Rickshaw A.K.A. Rob Reformer.

Redefining The State Pierre Clastres 120
An analysis of the anti-authoritarian nature of many indigenous peoples by the French anthropologist.

Some Notes On Insurrectionary Anarchism Killing Kang Abacus 115
An introduction to the insurrectionary school of thought.

Breaking The Spell: Anarchy, Eugene and the WTO. A Year In The Streets, Cascadia Media Collective 12

The Shamrock House Details about the location of the Shamrock House and how to contact them.

Cracks In The Empire $1
More a book than a zine (at $5/page) this incredible publicity delivered straight into anti-industrial and pro direct action perspectives. It has extensive articles on Earth First! and its demise, computer sabotage, armed resistance to the state in 1970/2 Europe, primitivism and more. Offers a solid, cutting edge foundation.

Disorderly Conduct: The First Fifty Years of Anarchism and the Law. A compilation of essays and articles which is the culmination of the Anarchist Archives Project’s examination of the legal history of the movement, brought to you by the “Bringing The Rocks” Society. (Sorry, it doesn’t make it into most prisons.)

Earth Liberation Front: Frequently Asked Questions Anarchist Current 1
A “revolutionary, illegalist publication” from Southern Californian green anarchists.

Green Anarchist Current 1
Old-school British anarcho-primitivist magazine.

Harbinger Current 1
Excellent primitivist zine written by the folks at the Coalition Against Civilization.

Spirit Of Freedom Current 1
Or free to prisoners. The newsletter of the North American Earth Liberation Prisoners Support Network.

Wildfire Disobedience Current 1
Long-running insurrectionary anarchist bi-monthly publication.

Books:

Against Civilization Edited by John Zerzan 10
A substantial collection of essays and articles against civilization. With essays by Kirkpatrick Sale, Chellis Glendinning, Barbara Mor, Marshall Sahlins, and many others.

Anarchist Farm Journal 1
The Anarchist version of George Orwell’s Animal Farm.

Anarchist After Leftheron Bob Black 5
A scathing critique of the Leftheron and his particular form of social anarchism.

Back From Hell: Black Power And Treason To Whiteness Bob Fisk 18
A year in the streets.

Anti-Mass: Methods Of Organization For Collectives Anonymous 1
Arguments against mass organization and in favor of more liberation activists. In this interview, which was reprinted from Derrick Jensen’s book “Breaking The Spell: Anarchy, Eugene and the WTO,” Pick Axe Productions 12
The most accurate and inspiring documentary of the NZ ‘protests of the century.

The Last Days Of Christ The Vampire 10
A short film about NZ’s “80 in 90” at the NZ. The whole film, including the special features and interviews, are on the DVD.

The Shamrock House Details about the location of the Shamrock House and how to contact them.
WHERE THE WILD THINGS ARE

Long thought to have been killed off: a thing, still breathing air just under the calloused skin. (read: civilized, overworked, desensitized, lifeless)

It was fought off with; guns in the New World. The long, drawn out battle is carried on with; legacy, Futures: mass produced aspirations.

We have the TechNOlogiKILL, scientific, Reasoned clump as the old). Our cages are made of concrete, steel, plexi-glass: (read: shadows, ghosts: skeletons in the closet)

All the Paxil, Prozac, happy pills, happy sitcoms, our lust, our urges: OUR BEING. The school shootings, the mass murderers, the serial is filling the void, OUR void.

The rejection of wildness is the rejection of self, the creation of a void. The sickening despair (read: result) unless we become whole again.